The Town of Harpswell is committed to providing quality services to all citizens equitably at the lowest cost

in a responsive and caring manner.

TOWN OF HARPSWELL

BOARD OF SELECTMEN AGENDA

THURSDAY, JUNE 22, 2006, 6:30 P.M.

HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Selectman J. Katherine Chatterjee, Selectman Amy R. Haible, Selectman

PLEDGE OF ALLEGIANCE

- 1. ELECTION OF THE CHAIR
- 2. ADOPTION OF THE AGENDA
- 3. TOWN ADMINISTRATOR'S REPORT
- 4. SELECTMEN'S ANNOUNCEMENTS
- 5. OLD BUSINESS
- 6. ADOPTION OF HARPSWELL POLICY ON TREASURER'S DISBURSEMENT WARRANTS FOR EMPLOYEE WAGES AND BENEFITS
- 7. ACCEPTANCE OF RESIGNATIONS
 - CRAIG STEPHEN, WITHDRAWAL COMMITTEE
 - GEORGE SWALLOW, PLANNING BOARD
 - HENRY KORSIAK, PLANNING BOARD
- 8. APPOINTMENTS
 - FILL MUNICIPAL OFFICER VACANCY ON WITHDRAWAL COMMITTEE
 - FILL AT-LARGE VACANCY ON WITHDRAWAL COMMITTEE
 - FILL PLANNING BOARD VACANCIES
- 9. CUMBERLAND COUNTY CDBG PROGRAM
- 10. SET JULY PUBLIC HEARING DATE AND TIME FOR CDBG APPLICATION FOR MITCHELL FIELD PLANNING PROCESS
- 11. ADMINISTRATIVE MEETING SCHEDULE
- 12. SELECTMEN COMMITTEE LIAISON ASSIGNMENTS
- 13. OPEN BIDS FOR REPLACEMENT OF OVERBOARD DISCHARGE SYSTEM
- 14. ENDORSEMENT OF APPLICATION TO MAINE DEP FOR PHASE I ASSESSMENT GRANT
- 15. CONSIDER SUPPORT FOR TOWN OF FREEPORT NOMINEE TO MMA LEGISLATIVE POLICY COMMITTEE

- 16. MITCHELL FIELD SUB-COMMITTEE COMPOSITION
- 17. ENGINEERING CONTRACT FOR CAPITAL ROADS PROJECT
- 18. AUTHORIZATION OF THE WARRANT
- 19. APPROVAL OF THE MINUTES
- 20. PUBLIC COMMENT
- 21. ADJOURNMENT